U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards Washington, DC 20210

# FORM LM-2 LABOR ORGANIZATION ANNUAL REPORT MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

MUST BE USED BY LABOR ORGANIZATIONS WITH \$200,000 OR MORE IN TOTAL ANNUAL RECEIPTS AND LABOR ORGANIZATIONS IN TRUSTEESHIP

| - · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.                                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ONS CAREFULLY BEFORE PREPARING THIS REPORT.                                                                                                                                                                                                                   |
| E Rec'd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | COVERED  MO DAY  YEAR  3. (a) AMENDED — If this is an amended report correcting a previously filed report, check here:                                                                                                                                        |
| (MR2-200) 006-142 From                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (b) TERMINAL — If your organization ceased to exist and this is its terminal report, see Section XII of the instructions and check here:                                                                                                                      |
| Cras DRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (c) SUBSIDIARY — If this is a report for a subsidiary organization of your union as defined in Section X of the instructions, check here:                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8. MAILING ADDRESS (Type or print in capital letters.)                                                                                                                                                                                                        |
| <u>IMPORTANT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | First Name                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JOHN                                                                                                                                                                                                                                                          |
| Peel off the address label from the back of the package and place it here.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last Name                                                                                                                                                                                                                                                     |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BARTOLOTTA                                                                                                                                                                                                                                                    |
| If the label information is correct, leave Items 4 through 8 blank.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                               |
| If any of the label information is incorrect, complete Items 4 through 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | P.O. Box • Building and Room Number (if any)                                                                                                                                                                                                                  |
| 1.1.55g, 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Number and Street                                                                                                                                                                                                                                             |
| 4. AFFILIATION OR ORGANIZATION NAME PRODUCTION SERVICE + SALES DISTRICT COUNCIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9VOI 4TH AVENUE -                                                                                                                                                                                                                                             |
| 5. DESIGNATION (Local, Lodge, etc.) , 6. DESIGNATION NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City                                                                                                                                                                                                                                                          |
| LOCAL 422-5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | BROOKLYN                                                                                                                                                                                                                                                      |
| 7. UNIT NAME (if any)  UFCW AFL-CTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | State ZIP Code + 4                                                                                                                                                                                                                                            |
| 9. Are your organization's records kept at its mailing address?  (If "No," provide address in Item 75.)  Yes X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | NY 11 709 -                                                                                                                                                                                                                                                   |
| (ii No, provide address in item 75.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                               |
| 75. ADDITIONAL INFORMATION (If more space is needed, attach additional pages p                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | properly identified.)                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DISTRICT COUNCIL HEALTH FD # 11-1889115                                                                                                                                                                                                                       |
| 11 PRODUCTION SERVICE AND SALES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DISTRICT COUNCIL PENSION FD # 11-2006994                                                                                                                                                                                                                      |
| 13 OFFICE EQUIPT WAS LEFT AT FORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | HER PERMISES FOR DISPOSAL, EQUIPMENT WAS OUTMODED                                                                                                                                                                                                             |
| 14 ABE STEINBERG, C.P.A. JOMERRI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CK ROAD ROCKVILLE CENTER N.Y. 11570                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                               |
| in any accompanying documents) has been examined by the signatory and is, to the bes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | , under the applicable penalties of law, that all of the information submitted in this report (including the information contained to the undersigned's knowledge and belief, true, correct, and complete. (See Section VI on penalties in the instructions.) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SIDENT 77. SIGNED: TREASURER                                                                                                                                                                                                                                  |
| The state of the s | her title, (If other title,                                                                                                                                                                                                                                   |
| Date Telephone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Date Telephone Number                                                                                                                                                                                                                                         |

|                      | <b>%</b> |     |
|----------------------|----------|-----|
| FILE NUMBER:   O O 6 | -:       | (42 |
|                      |          |     |

| During the Reporting Period Did Your Organization:  10. Have a "subsidiary organization" as defined in Section X of the instructions?                                             | Yes             | No<br>∑  |     | How many members did your organization have at the end of the reporting period?  What is the date of your organization's next regular election of officers? |                                                                                                 | 1904<br>MO YEAR<br>122003 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------|
| Create or participate in the administration of a trust or other fund or organization, as defined in the instructions, which provides benefits for members or their beneficiaries? | $\times$        | <u></u>  |     | 20. What is the maximum amount recoverable under your organization's fidelity bond for a loss caused by any officer or employee of your organization?       |                                                                                                 |                           |
| 12. Have a political action committee (PAC) fund?                                                                                                                                 |                 | X        | 21. |                                                                                                                                                             | ation's rates of dues and<br>I maximum if more than o<br>Rates of Dues                          | ne rate                   |
| 13. Acquire or dispose of any goods or property in any manner other than by purchase or sale?                                                                                     | $X_{}$          | >        |     | (a) Regular Dues/Fees (b) Initiation Fees                                                                                                                   | \$ 18-2350 per                                                                                  |                           |
| Have an audit or review of its books and records     by an outside accountant or by a parent body     auditor/representative?                                                     | X               |          |     | (c) Transfer Fees                                                                                                                                           | \$                                                                                              |                           |
| 15. Discover any loss or shortage of funds or other property?                                                                                                                     |                 | X        |     | (d) Work Permits                                                                                                                                            | \$ per                                                                                          | (Month, Year, etc.)       |
| other property? (Answer "Yes" even if there has been repayment or recovery.)                                                                                                      | -               | <u> </u> | 22. | have any changes in it<br>(other than rates of du                                                                                                           | eriod, did your organization on stitution and bylaws les and fees) or in practice instructions? | Yes No                    |
| 16. Have any officer who was paid \$10,000 or more<br>by your organization and also received \$10,000 or<br>more as an officer or employee of another labor                       | , <del></del> - |          |     | attach two new dated                                                                                                                                        | f bylaws have changed,<br>copies. If practices/<br>iged, see the instructions                   | .)                        |
| organization or of an employee benefit plan?                                                                                                                                      |                 |          | 23. | ac cocurity or angumb                                                                                                                                       | nization's assets pledged<br>ered in any other way<br>rting period?                             |                           |
| 17. Liquidate or reduce any liabilities without disbursement of cash?                                                                                                             |                 | X        | 24. |                                                                                                                                                             | have any contingent the reporting period?                                                       |                           |
| (If the answer to any of the above questions is "Yes," provide details in Item 75 on page 1 as explained in the instructions for each item.)                                      |                 |          |     | he answer to Item 23 on<br>n 75 on page 1.)                                                                                                                 | r 24 is "Yes," provide detai                                                                    | ils in                    |

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## STATEMENT A — ASSETS AND LIABILITIES

Form LM-2 (Revised 2000)

FILE NUMBER: 0 06 - 1 42

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Complete Schedules 1 Through 15 Before Completing Statement A

Enter Amounts in Dollars Only — Do Not Enter Cents

|             | ASSETS<br>Item                        | From<br>SCH<br># | Start of Reporting<br>Period<br>(A) | End of Reporting<br>Period<br>(B) |
|-------------|---------------------------------------|------------------|-------------------------------------|-----------------------------------|
|             | 25. Cash                              |                  | 34531                               | 23061                             |
|             | 26. Accounts Receivable               |                  | 0                                   | 0                                 |
| ETS         | 27. Loans Receivable                  | 1                | 0                                   | O;                                |
| ASSETS      | 28. U.S. Treasury Securities          |                  |                                     |                                   |
|             | 29. Investments                       | 2                | 0                                   | 0                                 |
|             | 30. Fixed Assets                      | 5                | 0                                   | 902                               |
|             | 31. Other Assets                      | 3                | O;                                  |                                   |
|             | 32. TOTAL ASSETS                      |                  | 34731                               | 23,963                            |
|             | LIABILITIES<br>Item                   | From<br>SCH<br># | Start of Reporting<br>Period<br>(C) | End of Reporting<br>Period<br>(D) |
|             | 33. Accounts Payable                  |                  | (3 3 3 2                            | 4089                              |
| IES         | 34. Loans Payable                     | 8                |                                     | 0:                                |
| LIABILITIES | 35. Mortgages Payable                 |                  | 0                                   | 0:                                |
| LIA         | 36. Other Liabilities                 | 4                | 105                                 | 517                               |
|             | 37. TOTAL LIABILITIES                 |                  | 14037                               | 4606                              |
|             | 38. NET ASSETS (Item 32 less Item 37) |                  | 20494                               | 19357                             |

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FILE NUMBER: 006-142

### Complete Schedules 1 Through 15 Before Completing Statement B

Enter Amounts in Dollars Only — Do Not Enter Cents

| Item          | CASH RECEIPTS                                | From<br>SCH<br># | AMOUNT   | CASH DISBURSEMENTS                                   | From<br>SCH<br># | AMOUNT |
|---------------|----------------------------------------------|------------------|----------|------------------------------------------------------|------------------|--------|
| 39. Du        | ies                                          |                  | 509 967. | 56. To Officers                                      | 9                | 137143 |
| 40. Pe        | er Capita Tax                                |                  | 0        | 57. To Employees                                     | 10               | O      |
| 41. Fe        | es                                           |                  | 0        | 58. Per Capita Tax                                   |                  | 222674 |
| 42. Fir       | nes                                          |                  |          | 59. Fees, Fines, Assessments, etc                    |                  | O      |
| 43. As        | sessments                                    |                  | , 0      | 60. Office & Administrative Expense                  | 13               | 22476  |
| 44. Wo        | ork Permits                                  |                  | 0        | 61. Educational & Publicity Expense                  |                  | . 0    |
| 45. Sa        | ale of Supplies                              |                  | 0        | 62. Professional Fees                                |                  | 14367  |
| 46. Int       | terest                                       |                  | 0        | 63. Benefits                                         | 11               | 26850  |
| 47. Div       | vidends                                      |                  |          | 64. Contributions, Gifts & Grants                    | 12               | 1225   |
| 48. Re        | ents                                         | )                |          | 65. Supplies for Resale                              |                  | 0      |
| 49. Sa<br>Fi) | ale of Investments & xed Assets              | 6                | O        | 66. Direct Taxes                                     |                  | 12726  |
| 50. Lo        | ans Obtained                                 | 8                | 0        | 67. Withholding Taxes                                |                  | 45216  |
| 51. Re        | epayments of Loans Made                      | 1                | O        | 68. Purchase of Investments & Fixed Assets           | 7                | 961    |
| 52. Or<br>Tra | n Behalf of Affiliates for ansmittal to Them |                  | 250      | 69. Loans Made                                       | 1                | ==     |
| 53. Fro       | om Members for<br>sbursement on Their Behalf |                  | 0        | 70. Repayment of Loans Obtained                      | 8                | ·      |
| 54. Ot        | her Receipts                                 | 14               | 418      | 71. To Affiliates of Funds Collected on Their Behalf |                  | 9493   |
|               | ;                                            |                  |          | 72. On Behalf of Individual Members                  |                  | 0      |
|               |                                              |                  |          | 73. Other Disbursements                              | 15               | 28974  |
| 55. TC        | OTAL RECEIPTS                                |                  | 510635   | 74. TOTAL DISBURSEMENTS                              |                  | 122101 |

Form LM-2 (Revised 2000)

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If more space is needed to complete Schedules 1 through 8 or 11 through 15, continue on additional pages, using the same column headings used on the schedule, and enter the totals on the line provided for additional pages in each schedule. For Schedules 9 and 10, use the continuation pages provided.

FILE NUMBER: 006-142

Enter Amounts in Dollars Only — Do Not Enter Cents

#### SCHEDULE 1 — LOANS RECEIVABLE

| List below loans to officers, employees, or<br>members which at any time during the reporting<br>period exceeded \$250 and list all loans to | Loans<br>Outstanding at | John Mada | Repayments Rece | Loans<br>Outstanding at<br>End of Period<br>(E) |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|-----------------|-------------------------------------------------|---------------------------|
| business enterprises regardless of amount.  (A)                                                                                              | Start of Period (B)     |           |                 |                                                 | Other Than Cash<br>(D)(2) |
| 1. Name:                                                                                                                                     |                         |           |                 |                                                 |                           |
| Purpose:                                                                                                                                     |                         |           | -               |                                                 |                           |
| Security:                                                                                                                                    |                         |           |                 |                                                 |                           |
| Terms of Repayment:                                                                                                                          |                         |           |                 |                                                 |                           |
| 2. Name:                                                                                                                                     |                         |           |                 |                                                 |                           |
| Purpose:                                                                                                                                     | !                       |           |                 |                                                 |                           |
| Security:                                                                                                                                    |                         |           |                 |                                                 |                           |
| Terms of Repayment                                                                                                                           |                         |           |                 |                                                 |                           |
| 3. Name:                                                                                                                                     |                         |           |                 |                                                 |                           |
| Purpose:                                                                                                                                     |                         |           |                 |                                                 |                           |
| Security:                                                                                                                                    |                         |           |                 |                                                 |                           |
| Terms of Repayment                                                                                                                           |                         |           |                 |                                                 |                           |
| 4. Totals from additional pages (if any)                                                                                                     |                         |           |                 |                                                 |                           |
| 5. Totals of loans not listed above                                                                                                          |                         |           |                 |                                                 |                           |
| 6. Totals of Lines 1 through 5                                                                                                               | 0                       | 0         | 0               | 0                                               |                           |
| 6. Totals of Lines 1 through 5  Enter the Totals from Line 6 in                                                                              | 1tem 27<br>Column (A)   | Item 69   | 企<br>item 51    | Litem 75with Explanation                        | 介Item 27<br>Column (B)    |

# SCHEDULE 2 — INVESTMENTS (OTHER THAN U.S. TREASURY SECURITIES)

FILE NUMBER: 0 06 - 14 x

### SCHEDULE 3 — OTHER ASSETS

| Description<br>(A)                                                                                                                                           | Amount<br>(B)            |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|
| Marketable Securities                                                                                                                                        |                          |    |
| 1. Total Cost                                                                                                                                                |                          |    |
| 2. Total Book Value                                                                                                                                          |                          | [] |
| 3. List each marketable security which has a book value over \$1,000 and exceeds 20% of Line 2.                                                              |                          |    |
| (a)                                                                                                                                                          |                          |    |
| (b)                                                                                                                                                          |                          |    |
| (c)                                                                                                                                                          |                          |    |
| (d)                                                                                                                                                          |                          | [  |
| Other Investments 4. Total Cost                                                                                                                              |                          |    |
| 5. Total Book Value                                                                                                                                          |                          |    |
| List each other investment which has a book value over \$1,000 and exceeds 20% of Line 5. Also list each subsidiary for which separate reports are attached. |                          |    |
| (a)                                                                                                                                                          | <u></u>                  |    |
| (b)                                                                                                                                                          |                          |    |
| (c)                                                                                                                                                          |                          |    |
| (d)                                                                                                                                                          |                          |    |
| (e) Total from additional pages (if any)                                                                                                                     |                          |    |
| 7. Total of Lines 2 and 5                                                                                                                                    |                          | 0  |
| Enter the Total from Line 7 in                                                                                                                               | Û<br>Item 29, Column (B) |    |

| Description<br>(A)                      | Book Value<br>(B) |  |  |  |  |
|-----------------------------------------|-------------------|--|--|--|--|
| 1.                                      |                   |  |  |  |  |
| 2.                                      |                   |  |  |  |  |
| 3.                                      |                   |  |  |  |  |
| 4.                                      |                   |  |  |  |  |
| 5.                                      |                   |  |  |  |  |
| 6. Total from additional pages (if any) |                   |  |  |  |  |
| 7. Total of Lines 1 through 6           |                   |  |  |  |  |
| 企<br>Enter the Total from Line 7 in     |                   |  |  |  |  |

### SCHEDULE 4 — OTHER LIABILITIES

| Description<br>(A)                      | Amount at<br>End of Period<br>(B) |
|-----------------------------------------|-----------------------------------|
| 1.                                      |                                   |
| 2.                                      |                                   |
| 3.                                      |                                   |
| 4.                                      |                                   |
| 5.                                      |                                   |
| 6. Total from additional pages (if any) |                                   |
| 7. Total of Lines 1 through 6           | 0                                 |
| Enter the Total from Line 7 in          | ☆<br>ltem 36, Column (Đ)          |

| <b>SCHEDUI</b> | _E 5 — | <b>FIXED</b> | <b>ASSETS</b> |
|----------------|--------|--------------|---------------|
|----------------|--------|--------------|---------------|

FILE NUMBER: 006-142

| Description<br>(A)                         | Cost or<br>Other Basis<br>(B) | Total Depreciation or<br>Amount Expensed<br>(C) | Amount Expensed Value |     |  |  |  |
|--------------------------------------------|-------------------------------|-------------------------------------------------|-----------------------|-----|--|--|--|
| 1. Land (give location):                   |                               |                                                 |                       |     |  |  |  |
| 2. Totals from additional pages (if any)   |                               |                                                 |                       |     |  |  |  |
| 3. Buildings (give location):              |                               |                                                 |                       |     |  |  |  |
| 4. Totals from additional pages (if any)   |                               |                                                 |                       |     |  |  |  |
| 5. Automobiles and Other Vehicles          |                               |                                                 |                       |     |  |  |  |
| 6. Office Furniture and Equipment          | 961                           | 59                                              | 902                   | 902 |  |  |  |
| 7. Other Fixed Assets                      |                               |                                                 |                       |     |  |  |  |
| 8. Totals of Lines 1 through 7             |                               |                                                 | 902                   |     |  |  |  |
| Enter the Total from Line 8, Column (D) in |                               |                                                 |                       |     |  |  |  |

### SCHEDULE 6 — SALE OF INVESTMENTS AND FIXED ASSETS

| Description <i>(if land or buildings, give location)</i> (A) | Cost<br>(B) | Book Value<br>(C) | Gross Sales Price<br>(D) | Amount Received (E) |
|--------------------------------------------------------------|-------------|-------------------|--------------------------|---------------------|
| 1.                                                           |             |                   |                          |                     |
| 2.                                                           |             |                   |                          |                     |
| 3.                                                           |             |                   |                          |                     |
| 4.                                                           |             |                   |                          |                     |
| 5. Totals from additional pages (if any)                     |             |                   |                          |                     |
| 6. Totals of Lines 1 through 5                               |             |                   |                          |                     |
|                                                              |             | 7. Less Reinvestr | nents                    |                     |
|                                                              |             | 8. Net Sales      |                          |                     |
| Enter the Total from Line 8 in                               | .,          |                   |                          | ্রি<br>tem 49       |

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## SCHEDULE 7 — PURCHASE OF INVESTMENTS AND FIXED ASSETS

FILE NUMBER: 006-142

| Description (if land or buildings, give location) (A) | Cost<br>(B)      | Book Value<br>(C) | Cash Paid<br>(D) |
|-------------------------------------------------------|------------------|-------------------|------------------|
| 1. FURNITURE - OFFICE                                 | 647              | 647               | 647              |
| 1. FURNITURE - OFFICE<br>2. CHAIRS                    | 314              | 314               | 314              |
| 3.                                                    |                  | ,<br>             | ,                |
| 4.                                                    |                  |                   |                  |
| 5. Totals from additional pages (if any)              |                  | ···               |                  |
| 6. Totals of Lines 1 through 5                        |                  |                   |                  |
|                                                       | 7. Less Reinvest | ments             |                  |
|                                                       | 8. Net Purchases |                   | 9.61             |
| Enter the Total from Line 8 in                        |                  |                   | 介<br>. Item 68   |

### **SCHEDULE 8 — LOANS PAYABLE**

| Source of Loans Payable at Any           | Loans Owed at              | Loans Obtained       | Repayment Mad  | le During Period                 | Loans Owed at              |  |
|------------------------------------------|----------------------------|----------------------|----------------|----------------------------------|----------------------------|--|
| Time During the Reporting Period (A)     | Start of Period<br>(B)     | During Period<br>(C) | Cash<br>(D)(1) | Other Than Cash<br>(D)(2)        | End of Period<br>(E)       |  |
| 1.                                       |                            |                      |                |                                  |                            |  |
| 2.                                       |                            |                      |                |                                  |                            |  |
| 3.                                       |                            |                      |                |                                  |                            |  |
| 4.                                       |                            |                      |                |                                  |                            |  |
| 5. Totals from additional pages (if any) |                            |                      |                |                                  |                            |  |
| 6. Totals of Lines 1 through 5           | 0                          | <u> </u>             | 0              | 0                                | 0                          |  |
| Enter the Totals from Line 6 in          | û<br>ltem 34<br>Column (C) | ்<br>Item 50         | 介<br>Item 70   | ि<br>Item 75<br>with Explanation | ☆<br>ltem 34<br>Column (D) |  |

SCHEDULE 9 — ALL OFFICERS AND DISBURSEMENTS TO OFFICERS

FILE NUMBER: 006-142

| (A) Name (List all persons who held office during the reporting period even if they received no salary or other disbursements. Use all capital letters.)  Status (B) Title (Enter title of officer, such as PRESIDENT or TREASURER.) (C)*             | Gross Salary<br>(before taxes and<br>other deductions)<br>(D) | Allowances<br>(E) | Disbursements<br>for Official<br>Business<br>(F)        | Other<br>Disbursements<br>(G)                          | Total<br>(H) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------|---------------------------------------------------------|--------------------------------------------------------|--------------|
| 1. BARTOLOTTA JOHN                                                                                                                                                                                                                                    | 97950                                                         |                   | 2139                                                    | 0                                                      | 100089       |
| Title PRESIDENT Status C                                                                                                                                                                                                                              |                                                               |                   | 0137                                                    | <del>`</del>                                           | 10000        |
| Last Name First Name                                                                                                                                                                                                                                  |                                                               |                   |                                                         |                                                        |              |
| 2. LOVELL JOSEPH                                                                                                                                                                                                                                      | 80804                                                         | <u> </u>          | 1238                                                    | O                                                      | 82042        |
| Title SECY TREASURER Status @                                                                                                                                                                                                                         |                                                               |                   |                                                         |                                                        |              |
| a. DE LACRUZ ELSA                                                                                                                                                                                                                                     | . 0                                                           | 0                 | 0                                                       | O                                                      |              |
| TITLE PRESIDENT Status C                                                                                                                                                                                                                              |                                                               |                   |                                                         |                                                        |              |
| Last Name  4. GREEN  BEATRIC                                                                                                                                                                                                                          | 0                                                             | 0                 |                                                         |                                                        | <u> 0</u>    |
| Title REC-SECRETARY Status C                                                                                                                                                                                                                          |                                                               |                   |                                                         |                                                        |              |
| 5. RIVERA NELSON                                                                                                                                                                                                                                      | 0                                                             | C                 | 0                                                       | 0                                                      |              |
| Title TRUSTEE Status C                                                                                                                                                                                                                                |                                                               |                   |                                                         | * At 18 - 7 - 1886 * * * * * * * * * * * * * * * * * * |              |
| Last Name First Name                                                                                                                                                                                                                                  |                                                               |                   |                                                         |                                                        |              |
| 6.                                                                                                                                                                                                                                                    |                                                               | <u>O_</u>         | <i>.</i>                                                | <u> </u>                                               | 0            |
| Title Status                                                                                                                                                                                                                                          |                                                               |                   |                                                         |                                                        |              |
| Last Name First Name 7.                                                                                                                                                                                                                               | 0                                                             | 0                 | 0                                                       | D                                                      | 0            |
| Title Status                                                                                                                                                                                                                                          |                                                               |                   |                                                         |                                                        |              |
| 8. Totals from additional pages (if any)                                                                                                                                                                                                              |                                                               |                   |                                                         |                                                        |              |
| 9. Totals of Lines 1 through 8                                                                                                                                                                                                                        | 178754                                                        |                   | 3377                                                    |                                                        | 182131       |
|                                                                                                                                                                                                                                                       |                                                               |                   | 10. Less Deduc                                          | tions                                                  | 44988        |
| Enter the Total from Line 11 in                                                                                                                                                                                                                       | ······                                                        | Item 56 🕏         | 11. Net Disburs                                         | ements                                                 | 137143       |
| *Code for Status (C): past officer — P; continuing officer — C; new officer during the reporting period — N.  (If any officer was not elected at a regular election in accordant your organization's constitution and bylaws, explain in Item 75 on p |                                                               |                   | ection in accordance with<br>ain in Item 75 on page 1.) |                                                        |              |

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| (A) Name (List all employees who received more than \$10,000 in total disbursements from your organization and any affiliates. Use all capital letters.)                          | Gross Salary                        |            | Disbursements for Official | Other         |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------|----------------------------|---------------|--------------|
| (B) Position (Enter employee's job title.)                                                                                                                                        | (before taxes and other deductions) | Allowances | Business                   | Disbursements | Total        |
| (C) Name of Affiliated Organization (if applicable)                                                                                                                               | (D)                                 | (E)        | (F)                        | (G)           | (H)          |
| Last Name First Name                                                                                                                                                              |                                     |            |                            |               |              |
| 1. Position                                                                                                                                                                       |                                     | 0          |                            |               |              |
| Name of Affiliated<br>Organization                                                                                                                                                |                                     |            |                            |               |              |
| Last Name First Name                                                                                                                                                              |                                     |            |                            |               |              |
| 2                                                                                                                                                                                 | O                                   |            | 0_                         | <u>0</u>      |              |
| Position                                                                                                                                                                          |                                     |            |                            |               |              |
| Name of Affiliated Organization                                                                                                                                                   |                                     |            |                            |               |              |
| Last Name First Name                                                                                                                                                              |                                     |            |                            |               |              |
| 3 🖰                                                                                                                                                                               | 0                                   |            | I                          | . 0           | U            |
| Position  Name of Affiliated Organization                                                                                                                                         |                                     |            |                            |               |              |
| Last Name First Name                                                                                                                                                              |                                     | ·          |                            |               | _            |
| 4. Position                                                                                                                                                                       | ,                                   |            | <u></u>                    |               |              |
| Name of<br>Affiliated<br>Organization                                                                                                                                             |                                     |            |                            |               |              |
| Last Name First Name                                                                                                                                                              |                                     |            |                            | ^ ا           |              |
| 5O_                                                                                                                                                                               |                                     | <u>_</u>   |                            | <del> </del>  | <u>-</u>     |
| Position  Name of Affiliated                                                                                                                                                      |                                     |            |                            | :             |              |
| Organization                                                                                                                                                                      |                                     |            |                            |               |              |
| 6. Totals from additional pages (if any)                                                                                                                                          |                                     |            |                            |               | <del> </del> |
| <ol> <li>Totals for all employees who, during the reporting period, received<br/>\$10,000 or less in total disbursements from your organization and<br/>any affiliates</li> </ol> |                                     |            |                            |               |              |
| 8. Totals of Lines 1 through 7                                                                                                                                                    |                                     |            |                            |               |              |
|                                                                                                                                                                                   |                                     |            | 9. Less Dedu               | ctions        |              |
| Enter the Total from Line 10 in                                                                                                                                                   |                                     | Item 57 ⊏> | 10. Net Disburs            | sements : :   |              |

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### SCHEDULE 11 — BENEFITS

FILE NUMBER: 006-142

| Description (A)                         | To Whom Paid<br>(B)         | Amount<br>(C) |
|-----------------------------------------|-----------------------------|---------------|
| 1. PENSION BENEFITS                     | PSSDC PENSION FUND          | 9709          |
| 2. GROUP LIFE INSUPANCE                 | ALLMERICA FIN: N. AMER BEN. | 459           |
| 3. MEDICAL INSURANCE                    | BLUE GROSS/BUESHIELD        | 14681         |
| 4. PRESCRIPTION ROGRAM                  | GEN. PRESCRIPTION PROGRAM   | 7002          |
| 5. Total from additional pages (if any) |                             |               |
| 6. Total of Lines 1 through 5           |                             | 26 850        |
| Enter the Total from Line 6             |                             | ু<br>ltem 63  |

# SCHEDULE 12 — CONTRIBUTIONS, GIFTS & GRANTS

| Description (A)                         | Amount<br>(B) |
|-----------------------------------------|---------------|
| 1. J.LC NATE TRADE UNION                | 500           |
| 2. UNITED CEREBEAL PALSY                | 15            |
| 3. NO ITU EDUC. FUND                    | 700           |
| 4 JEWISH HERITAGE MUSEUM                | 700           |
| 5. FRIENDS-ROBBET DICARLO               | 750           |
| 6.                                      |               |
| 7. Total from additional pages (if any) |               |
| 8. Total of Lines 1 through 7           | 1225          |
| Enter the Total from Line 8 in          | ்<br>Item 64  |

# SCHEDULE 13 — OFFICE & ADMINISTRATIVE EXPENSE

| Description<br>(A)                      | Amount<br>(B) |  |
|-----------------------------------------|---------------|--|
| 1. RENT                                 | 12895         |  |
| 2. TELEPHONE                            | 4086          |  |
| 3. STATY, PRINTING POSTAGE              | 5299          |  |
| 4. Copy MACHINE EXPENSE                 | 196           |  |
| 5.                                      |               |  |
| 6.                                      |               |  |
| 7. Total from additional pages (if any) |               |  |
| 8. Total of Lines 1 through 7           | 22476         |  |
| 合<br>Enter the Total from Line 8 in     |               |  |

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FILE NUMBER: 006-142

# SCHEDULE 14 — OTHER RECEIPTS

| Description                                       | Amount       |
|---------------------------------------------------|--------------|
| (A)                                               | (B)          |
| 1. FED UNINS TAX REFUND                           | 168          |
| 1. FED UNINS TAX REFUND<br>2. MEETING HALL-REFUND | 750          |
| 3.                                                |              |
| 4.                                                |              |
| 5.                                                |              |
| 6.                                                | -71          |
| 7.                                                |              |
| 8.                                                |              |
| 9.                                                |              |
| 10.                                               |              |
| 11.                                               | 7,007.0      |
| 12.                                               |              |
| 13.                                               |              |
| 14.                                               |              |
| 15.                                               |              |
| 16. Total from additional pages (if any)          |              |
| 17. Total of Lines 1 through 16                   | 418          |
| Enter the Total from Line 17 in                   | û<br>Item 54 |

## SCHEDULE 15 — OTHER DISBURSEMENTS

| Description (A)                          | Amount<br>(B) |
|------------------------------------------|---------------|
| (A)                                      |               |
| 1. ORGANIZING-SUCES RENDERE              | D 18552       |
| 2. DUES INITIATION REFUND                | 8348          |
| 3. FLOWERS CONSOLENCE                    | 349           |
| 4. INTEREST OHARGE                       | 3             |
| 5. HARDSHIP CASE                         | /00           |
| 6. XMAS EXPENSE                          | 1722          |
| 7.                                       |               |
| 8.                                       |               |
| 9.                                       |               |
| 10.                                      |               |
| 11.                                      |               |
| 12.                                      |               |
| 13.                                      |               |
| 14.                                      |               |
| 15.                                      |               |
| 16. Total from additional pages (if any) |               |
| 17. Total of Lines 1 through 16          | 28914         |
| Enter the Total from Line 17 in          | <b>企</b><br>  |